

1. The first of the three is the most common, and is the most useful. It is the most common, and is the most useful.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ព្រះបាទសីហនុវរ្ម័នទី១
 បានកែតម្រូវច្បាប់
 ឲ្យបានល្អបំផុត
 ដើម្បីអោយ
 ប្រជាជន
 បានដឹងពី
 ច្បាប់ដែល
 ពួកគេត្រូវ
 អនុវត្ត។
 ច្បាប់នេះ
 មានសារៈ
 សំខាន់ណាស់
 ព្រោះវា
 គឺជាមូលដ្ឋាន
 នៃការគ្រប់គ្រង
 របស់រាជរដ្ឋាភិបាល។
 ច្បាប់នេះ
 ក៏បានធ្វើឱ្យ
 ប្រជាជន
 បានដឹងពី
 កិច្ចសន្យា
 រវាងពួកគេ
 ជាមួយរាជរដ្ឋាភិបាល។
 ច្បាប់នេះ
 ក៏បានធ្វើឱ្យ
 ប្រជាជន
 បានដឹងពី
 កិច្ចសន្យា
 រវាងពួកគេ
 ជាមួយរាជរដ្ឋាភិបាល។

[illegible]

[illegible]

Handwritten Burmese text on a palm leaf manuscript. The script is in a traditional style, likely from the 18th or 19th century. The text is arranged in approximately 10 horizontal lines across the length of the leaf. The characters are finely etched into the surface of the dried leaf. The ink is a dark brown color, and the leaf itself is a light tan or yellowish-brown. The text appears to be a form of Burmese, possibly a religious or administrative document, given the use of certain characters and the overall style. The lines of text are somewhat irregular in length, following the natural shape of the leaf. There are some small holes and imperfections in the leaf, which are typical of this type of writing medium. The overall appearance is that of an ancient or historical document.

[illegible]

Handwritten text in a cursive script, likely Burmese, spanning multiple lines across the page. The text is written in dark ink on aged, slightly discolored paper. The script is dense and flowing, with some characters appearing to be in a different script or dialect. There are several small, dark circular marks or holes visible in the paper, particularly in the middle section. The text is arranged in approximately 10-12 horizontal lines, with some lines being more prominent than others. The overall appearance is that of an old manuscript or a page from a historical document.

[illegible]

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អ្នកកំរើតនៃសកល ព្រះតុក្កាលីយ៍សង្ឃស្រីការងារ ។ ដូច្នេះសាសនា ៥ ដំណើរ ។ ព្រះតោត្ថ ១ ២ ៣ ៤ ៥ សាសនាសង្ឃស្រីការងារ ៦ ៧ ៨ ៩ ១០ ១១ ១២ ១៣ ១៤ ១៥ ១៦ ១៧ ១៨ ១៩ ២០ ២១ ២២ ២៣ ២៤ ២៥ ២៦ ២៧ ២៨ ២៩ ៣០ ៣១ ៣២ ៣៣ ៣៤ ៣៥ ៣៦ ៣៧ ៣៨ ៣៩ ៤០ ៤១ ៤២ ៤៣ ៤៤ ៤៥ ៤៦ ៤៧ ៤៨ ៤៩ ៥០ ៥១ ៥២ ៥៣ ៥៤ ៥៥ ៥៦ ៥៧ ៥៨ ៥៩ ៦០ ៦១ ៦២ ៦៣ ៦៤ ៦៥ ៦៦ ៦៧ ៦៨ ៦៩ ៧០ ៧១ ៧២ ៧៣ ៧៤ ៧៥ ៧៦ ៧៧ ៧៨ ៧៩ ៨០ ៨១ ៨២ ៨៣ ៨៤ ៨៥ ៨៦ ៨៧ ៨៨ ៨៩ ៩០ ៩១ ៩២ ៩៣ ៩៤ ៩៥ ៩៦ ៩៧ ៩៨ ៩៩ ១០០ ។

