

1. இர: சிவத: பூதாதி

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॥ ॐ नमो भगवते वासुदेवाय ॥
 श्रीगणेशाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥
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॥ ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे अर्जुन उवाच
 द्रुपदमुनिर्वाक्यं ब्रूयात्तत्र तदा
 कुरुक्षेत्रे समवेता युयुत्सवाः
 कौरवाश्चैव पांडवश्चैव ततः
 सौमेधुना संवित्प्रवृत्तवानिहा
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வினா உதினாபயனித
தேவநாபுர வரலாறு

॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

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ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਦੇ ਅੰਤ ਵਿਚ ਲਿਖਿਆ ਹੈ

॥ अथ श्रुत्वा ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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॥ श्रीगणेशाय नमः ॥

॥ चने प्रोत्पत्तिः ॥

சிவசுந்தரி

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ॐ नमो भगवते वासुदेवाय

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ॐ नमो भगवते वासुदेवाय

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Handwritten text in Devanagari script, likely bleed-through from the reverse side of the page. The text is partially obscured by the binding and is difficult to decipher.

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय

စံး သူ့သူ့က ဟုတ္တံး ဝါး ချွဲင် ဂဠုန် ဘဏ္ဍာ ဂဠုန်

ಶುಭರಾಜಾಧಿಪತಿಶಾಸನ

ॐ नमो भगवते वासुदेवाय ॥ श्री कृष्णाय नमः ॥

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ब्रह्मविद्यायां योगशास्त्रे श्रीकृष्णार्जसंवादे

৩য় পৃষ্ঠা

ॐ नमो भगवते वासुदेवाय

॥ श्रीगणेशाय नमः ॥

विष्णुदेव

॥ ॐ नमो भगवते वासुदेवाय ॥

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மது நூதனம் கிடைத்து வருவதற்கு

சரணம் நமசிவாய

ॐ नमो भगवते वासुदेवाय ॥

॥ ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

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॥ इति श्रीमद्भगवद्गीतासूपनिषत्सु अष्टादशोऽध्याये ॥

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ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय

செய்து உயர்ந்திருக்கிறார்

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Handwritten text in a South Indian script, likely Grantha or Tamil, arranged in approximately 10 horizontal lines. The script is finely inscribed on a light-colored, aged palm leaf. The text is organized into columns, with some lines featuring decorative circular symbols (bindus) that serve as section markers. The ink is dark, and the overall appearance is that of an ancient manuscript.

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॥ श्रीगणेशाय नमः ॥

ကလေး ဟု ခေါ်ဝေါ်
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